

# Aircraft SpecSheet

(Single Engine)

N \_\_\_\_\_  
 TTAF \_\_\_\_\_

Year: 19 \_\_\_\_\_ Model \_\_\_\_\_ **Aeroprice Value \$** \_\_\_\_\_ **Asking Price \$** \_\_\_\_\_

URL: [www.\\_\\_\\_\\_\\_](http://www._____) Located at: \_\_\_\_\_ Tel ( ) \_\_\_\_\_

<b>ENGINE:</b> SMOH _____	Overhauled by _____	Overhaul Date _____
<b>PROP:</b> SMOH _____	Overhauled by _____	Overhaul Date _____
<b>PROP:</b> •3 Blade •Hot Prop		

## AVIONICS

Com 1 _____	Com 2 _____	Glideslope(s) • 1 • 2
Nav 1 _____	Nav 2 _____	
ADF _____	DME _____	RNAV _____
GPS _____	GPS is certified IFR • Enroute • Approach	Loran _____
HSI _____	• Slaved? Moving map _____	Stormscope _____
Autopilot _____ with • Flight director • Yaw damper • Altitude pre-select • Vertical speed select		
Radar _____ • Mono • Color • Radar altimeter • External antenna for hand-held or GPS		
Intercom: 2 4 6 Place with • Stereo • CD player • ANR interface • Clearance recorder		

## EQUIPMENT

- |                    |                      |                            |                        |
|--------------------|----------------------|----------------------------|------------------------|
| • Standby vacuum   | • Fuel flow computer | • Engine monitor/analyzer  | • Engine heater        |
| • GAMI injectors   | • Carb ice detector  | • After market intercooler | • After market turbo   |
| • Flap & gap seals | • Speed kit          | • Oxygen                   | • Speed brakes         |
| • Factory A/C      | • Electric A/C       | • Inflatable door seal     | • Windshield hot plate |

**Total Fuel capacity:** \_\_\_\_\_ Gallons

## CONDITION / APPEARANCE / MAINTENANCE / DAMAGE

**EXTERIOR:** Colors \_\_\_\_\_  
 Condition: • New/Like new • Above average • Average • Below average • Poor

**INTERIOR:** Colors \_\_\_\_\_  
 Condition: • New/Like new • Above average • Average • Below average • Poor

**Complete and original logs?** • YES • NO • **No Damage History** • Damage in 19 \_\_\_\_\_

**ANNUAL DUE** \_\_\_\_\_ **Remarks:**

*What's it really worth? Get a [QuickQuote](http://Aeroprice.com) from [Aeroprice.com](http://Aeroprice.com) and find out today!*

# Aircraft SpecSheet

(Multi Engine)

N \_\_\_\_\_  
TTAF \_\_\_\_\_

Year: 19 \_\_\_\_\_ Model \_\_\_\_\_ **Aeroprice Value \$** \_\_\_\_\_ Asking Price \$ \_\_\_\_\_

URL: [www.\\_\\_\\_\\_\\_](http://www._____) Located at: \_\_\_\_\_ Tel ( ) \_\_\_\_\_

**LEFT ENGINE SMOH** \_\_\_\_\_

Overhauled by \_\_\_\_\_

**PROP:** SOH \_\_\_\_\_ O/H Date \_\_\_\_\_

**RIGHT ENGINE SMOH** \_\_\_\_\_

Overhauled by \_\_\_\_\_

**PROP:** SOH \_\_\_\_\_ O/H Date \_\_\_\_\_

- Three Blade Props
- Hot Props
- Alcohol Props
- Q-Tips

## AVIONICS

Com 1 \_\_\_\_\_

Com 2 \_\_\_\_\_

Glideslope(s)

Nav 1 \_\_\_\_\_

Nav 2 \_\_\_\_\_

- 1
- 2

ADF \_\_\_\_\_

DME \_\_\_\_\_

RNAV \_\_\_\_\_

GPS \_\_\_\_\_ GPS is Certified IFR • Enroute • Approach

Loran \_\_\_\_\_

HSI \_\_\_\_\_ • Slaved? Moving map \_\_\_\_\_

Stormscope \_\_\_\_\_

Autopilot \_\_\_\_\_ with • Flight director • Yaw damper • Altitude pre-select • Vertical speed select

Radar \_\_\_\_\_ • Mono • Color • Radar altimeter • External antenna for hand-held or GPS

Intercom: 2 4 6 Place with • Stereo • CD player • ANR interface • Clearance recorder

## EQUIPMENT

- Vortex generators
- Speed brakes
- Inflatable door seal
- Speed kit
- Prop Synch
- Oxygen
- After market intercoolers
- Factory A/C • JB A/C
- Fuel flow computers
- GAMI injectors
- Engine monitors/analyzers
- Engine heaters
- **BOOTS** - Condition: • New/Like new • Above average • Average • Below average • Poor
- **KNOWN ICE** • Ice light • Windshield hot plate • Alcohol windshield
- PROPS:** • 3 blade • Hot Props • Alcohol
- Total Fuel capacity:** \_\_\_\_\_ Gallons

## CONDITION / APPEARANCE / MAINTENANCE / DAMAGE

**EXTERIOR:** Colors \_\_\_\_\_

Condition: • New/Like new • Above average • Average • Below average • Poor

**INTERIOR:** Colors \_\_\_\_\_

Condition: • New/Like new • Above average • Average • Below average • Poor

**Complete and original logs?** • YES • NO • **No Damage History** • Damage in 19 \_\_\_\_\_

**ANNUAL DUE** \_\_\_\_\_ **Remarks:**

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